

**APPENDIX - III**


**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	
2	Name of the School as per affiliation letter of CBSE:	
3	Address of the School:	<b>CSIBER CAMPUS UNIVERSITY ROAD KOLHAPUR 416004</b>
4	Standard/level/class up to which the school is running:	<b>FROM STD I TO VII</b>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	<b>YES</b>
6	U-DISE code allotted to the school:	<b>27341303904</b>
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	<b>CHH. SHAHU INSTITUTE OF BUSINESS EDUCATIONAND RESEARCH TRUST UNIVERSITY ROAD KOLHAPUR 416004</b>
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<b>YES</b>
9	Purpose of present application:	<b>PROVISIONAL AFFILIATION UPTO SECONDARY LEVEL</b>
10	Location of school 	<b>CSIBER CAMPUS UNIVERSITY ROAD KOLHAPUR 416004</b>
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	<b>YES</b>
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	<b>PRIMARY EDUCATION DEPT. ZILLA PARISHAD KOLHAPUR DATED 30/09/2019</b>



**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	11300 SQ.MTRS
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	GIFT DEED
16	Name of the Owner/Lessee of the land in respect of point-14 above:	NA
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection:	23-09-2019
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection:	23-09-2019
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	23-09-2019



**INFORMATION REGARDING THE STAFF**

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES

  
 Manager  
**RSEMS Global School**  
 University Road Tal Karveer  
 Kolhapur  
 Signature of Manager

  
 Principal  
**RSEMS Global School**  
 University Road Kolhapur-416004  
 Signature of Principal

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

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1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	<b>PROVISIONAL AFFILIATION UPTO SECONDARY LEVEL</b>

  
**Administrative Officer**  
 Primary Education Committee  
 Municipal Corporation, Kolhapur.

Signature Name and Stamp of Issuing D.E.O.  
 (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION  
 ADMINISTRATION AT DISTRICT LEVEL  
 NAME OF DISTRICT: KOLHAPUR